

Associated Students, Mt. San Antonio College

Date: March 6, 2024 | Time: 1-2pm | 410 Council Room

## **STUDENT COURT - Minutes**

- I. CALL TO ORDER 1:03pm by Tyler Lee
- II. FLAG SALUTE
- III. LAND ACKNOWLEDGEMENT
- IV. APPROVAL OF MINUTES No minutes today
- V. OPEN FORUM

The public may address the board. Under provisions of the Brown Act, student government is prohibited from taking action on oral requests that are not part of the agenda. Comments are limited to three (3) minutes per person.

- VI. REPORTS
  - A. A.S. Advisor Alejandra Gonzalez welcomed all to Spring. She is the advisor for general elections happening in April. Applications for executive board are open on the AS website until March 20. There are two mandatory orientation options.
  - B. A.S. Administrative Specialist Remember to do timesheets. Inspiring women luncheon is March 26.
- VII. DISCUSSION & ACTION ITEMS
  - **AS Constitution Change**: Alejandra explained the process for anything requiring a constitution change, which are all student driven. There has been talk of increasing the student court to 7 members, which must be voted on by the student body. It must pass the Senate by 3/19 to make it to the ballot. Agenda item (Bill) would be due 3/14 to make this meeting on 3/19. The Judicial Directive also states that there are 5 student court officers. Changes to this directive can be edited by the court and submitted to Senate. Associated Justices must seek out Senators to write legislation.
  - **Spring Recruitment**: April 8-11 is elections week. The recruitment period is now. Candidate orientations will happen on March 21 or 22 from 12-1pm. Tabling can be done in various areas on the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays (when there are no meetings). Applications will be open the same time as senate positions.
- VIII. BOARD COMMUNICATION Student court officers are not required office hours in the ASLC but are encouraged to help keep in clean
- IX . ADJOURNMENT (2 p.m.) -1:41pm

## NOTE: Associated Students reserves the <u>right of the chair</u> to modify the order of the agenda, as it deems appropriate and necessary.

Advisor Approval\_\_\_\_\_

\_\_\_\_ Date: \_\_\_\_\_