

Notice of Determination

Appendix D

To:

Office of Planning and Research

For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway Norwalk, CA 90650

From:

Mt. San Antonio Community College Public Agency: District Address: 1100 N. Grand Avenue, Walnut, CA 91789

Gary Nellesen, Director, Facilities Planning & Management Contact: Phone: (909) 284-5720

Lead Agency (if dif

Address:

Contact:

Phone:



FILED Dec 14 2018

Deen C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKE/SHA MCGOY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018091026

Project Title: Mt. San Antonio College Transit Center

Project Applicant: Mt. San Antonio Community College District, Gary Nellesen (909) 284-5720

Project Location (include county): North of Temple Avenue, West of Bonita Drive, in the City of Walnut, County of Los Angeles

Project Description:

The proposed project is divided into four project elements. The first element, a new transit center, involves the construction of a ten-bus bay transit center. The bus bays would be located around a central bus plaza and would accommodate pedestrian loading and unloading. Construction of the transit center would include other improvements including improvements to vehicular and non-vehicular circulation; landscape, hardscape, fencing, and lighting; and utility infrastructure. The second element proposes improvements to Temple Avenue, including a traffic signal at the existing driveway on Temple Avenue. As part of the third element, the existing vehicular access southeast of Technology Center (Building 28A/B) and between the driveway from Lot D-2 and D-3 would be modified to prohibit vehicular movement. This would involve repaving and adding a series of bollards to restrict through vehicular movement. The last project element would expand the driveway and pedestrian circulation area at the existing driveway that connects the surface parking area to the Exercise Science/Wellness Center (Building 27A), Pool, Pool Building (Building 27B) and Physical Education Center (Building 27C) to Modulares 18A through 18D.

This is to advise that the Mt. San Antonio College Community College District has approved the above (Lead Agency or Responsible Agency)

described project on Dec. 12, 2018 and has made the following determinations regarding the above (date)

described project.

- 1. The project [] will [x] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [x] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [x] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not] adopted for this project.
6. Findings [] were [x] were not] made pursuant to the provisions of CEQA.

THIS NOTICE WAS POSTED

ON December 14 2018

UNTIL January 14 2019

Authority cited: Section 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

REGISTRAR - RECORDER/COUNTY CLERK

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Walnut Public Library
Reference Desk
21155 La Puente Avenue
Walnut, California 91789

Mt. San Antonio College Library
Building 6, Library, 2nd floor, Reference Desk
1100 North Grand Avenue
Walnut, California 91789

Online: <https://www.mtsac.edu/construction/reports-and-publications/environmental-impact-reports.html>,
<http://foothilltransit.org/news/press-releases/>

Signature (Public Agency): *[Handwritten Signature]* Title: Director, Facilities Planning & Mgt
Date: 12/12/2018 Date Received for filing at OPR: _____



State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

| |
|--|
| RECEIPT # 201812141250039 |
| STATE CLEARING HOUSE # (if applicable) 2018091026 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | | |
|---|----------------|-------------|-------------------------------|
| LEAD AGENCY MT. SAN ANTONIO COMMUNITY COLLEGE | | | DATE 12/14/2018 |
| COUNTY/STATE AGENCY OF FILING COUNTY OF L.A. | | | DOCUMENT NUMBER 2018311897 |
| PROJECT TITLE MT. SAN ANTONIO COLLEGE DISTRICT | | | |
| PROJECT APPLICANT NAME GARY NELLESEN | | | PHONE NUMBER (909)284-5720 |
| PROJECT APPLICANT ADDRESS 1100 N. GRAND AVE. | CITY WALNUT | STATE CA | ZIP CODE 91789 |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

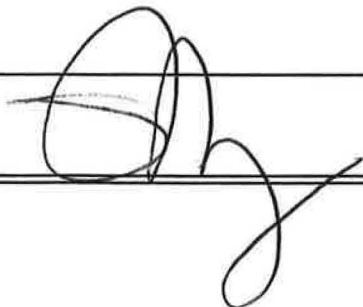
| | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,280.75 | \$ | 2,280.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,077.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$60.00 | \$ | 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other _____ | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,355.75

SIGNATURE

X



TITLE

J.T.O